

Attachment 2 - May 10, 2022 Staff Report and Attachments

Attachment 2 is available as a link:

<https://pub-arroyogrande.escribemeetings.com/Meeting.aspx?Id=5334a361-d630-45c3-9dfe-ad168ce7715d&lang=English&Agenda=Agenda&Item=29&Tab=attachments>