

CITY OF ARROYO GRANDE

"List of Citizens to Serve"
300 East Branch Street
Arroyo Grande, CA 93420

Application to Board, Committee, or Commission

PLEASE PLACE A CHECK MARK NEXT TO THE BOARD/COMMITTEE/COMMISSION FOR WHICH YOU WOULD LIKE TO APPLY (You may make more than one selection):

- Planning Commission
- Tourism Business Improvement District Advisory Board
- Downtown Parking Advisory Board

- Architectural Review Committee
- Community Service Grant Committee
- Special committees/subcommittees

Date of Application December 11, 2024

Name Harris Michael (Mike) P.
Last First

Home Address [Redacted] Arroyo Grande, CA 93420

Home or Cell Phone [Redacted] Business Phone () _____

E-mail address (Optional) [Redacted]

Do you reside within the City limits of Arroyo Grande? Yes No _____

Are you a registered voter? Yes No _____

Occupation Retired

Employer _____

Education (Include professional or vocational licenses or certificates) See Attached

Community involvement (List organization memberships and committee assignments) See Attached

Please describe any background, training, education or interests that qualify you as an appointee See Attached

(Please attach additional pages if necessary)

(PLEASE COMPLETE THE REVERSE SIDE OF THIS FORM)

What do you see as the objectives and goals of the advisory board, committee or commission for which you are applying?

As noted on the current Maddy Act - Local Appts List

Please list three (3) Arroyo Grande references. PLEASE OBTAIN PERMISSION FROM INDIVIDUALS BEFORE LISTING THEM AS A REFERENCE.

Name: Michael Brown Address: [Redacted] Phone: [Redacted]

Name: Joe Rosinski Address: [Redacted] Phone: [Redacted]

Name: Theresa O'Brien Address: [Redacted] Phone: [Redacted]
Arroyo Grande, CA 93426

Current meeting schedules are indicated below:

- Planning Commission, 1st and 3rd Tuesday of each month, 6:00 p.m.
- Downtown Parking Advisory Board, meets as needed
- Architectural Review Committee, 1st Monday at 2:30 p.m. and 3rd Monday at 2:30 p.m. each month
- Tourism Business Improvement District (TBID) Advisory Board, to be determined by the Advisory Board
- Community Service Grant Program Committee; typically once per year in the spring

Are you willing to commit to the time necessary to fulfill the obligations of an appointment to a Board, Committee or Commission? Yes No

I hereby declare that the foregoing information is true and complete to the best of my knowledge and belief.

[Redacted Signature] _____
Applicant Signature

12-11-2024 _____
Date

Notice to Applicants:

1. Applicants appointed by the City Council are required to take an Oath of Office.
2. State law and the City's Conflict of Interest Code requires that Board Members, Committee Members, and Commissioners file Statements of Economic Interests (Form 700) upon assuming office, annually, and upon leaving an appointed office (e.g. sources of income, loans, gifts, investments, interests in real property within the City).
3. This application is a matter of public record and portions thereof are subject to disclosure pursuant to the California Public Records Act.
4. Applications will remain active and on file for one (1) year.

Please return completed Application to:

CITY CLERK'S OFFICE
300 East Branch Street
Arroyo Grande CA 93420

Mike P. Harris

since June 2018

I am retired and will devote the time necessary to serve. I am a leader who identifies and researches issues, clearly establishes pros and cons of proposed options, and regularly develops alternative solutions. In my career, I improved every department I managed while significantly cutting expenses. My two decades of experience in computer programming with a specialty in databases includes financial reserve analysis. My years of experience as a Facility Engineer and Maintenance Manager includes working with contractors.

I am an Eagle Scout who grew up in the construction business in Maine. I worked as an Undergraduate Assistant in labs during my years at Stanford University, except for the spring quarter of 1982 I spent at Stanford-in-Britain in Cliveden, England. I served as the House Manager for the self-operated Alpha Tau Omicron residence at Stanford University from February 1983 to January 1984. I graduated from Stanford University with a B.S. with Distinction in Chemical Engineering in June 1984 and as a member of the Tau Beta Pi Engineering Honor Society.

My postgraduate career began as a chemist working for the Mountain View Sanitary District in Martinez, California. I then worked for seven years in aerospace and hazardous waste recycling in California for Aerojet General, United Technologies, and Romic as a Chemical/Environmental Engineer/Manager. Moved to Georgia in 1992 to work for OHM RRC/CWM RMI simultaneously as an Environmental, Health, and Safety Manager and an Information Systems Manager until June 1996. While in Christchurch, New Zealand from June 1996 to March 1998, I was a Computer Programming Teaching Assistant and Lab Instructor for the first semester and taught two classes as a Faculty Member of Chemical Engineering for the second semester at the University of Canterbury. I also served as a Scout Leader. Upon returning to the United States, I worked for Romic as a Facility Engineer, Maintenance Manager, & Information Systems Manager at their Arizona facility. Beginning in March 2002, I became an independent contractor.

I received an Honorary Degree of Phenomenal Discerner from the Stanford Engineering Alumni Program in Puzology in 2008. I volunteered as a computer science professional to team-teach computer science with a Capuchino High School teacher in San Bruno, California for the 2015/2016 school year as part of the Microsoft TEALS program.

I have served on several Board of Directors:

- Peninsula Industrial Business Association while working for Romic at their Bay Area facility from 1990 to 1992
- Arizona Chapter of the Foundation Fighting Blindness Fundraising Chairperson in 2007. My VisionWalk team was among the leaders in fundraising for three consecutive years.
- VP for the Mountainside at Silver Creek Fractional Ownership Condominium Association from June 2003 to September 2013
- President for Ridge Tahoe Property Owners' Association since February 2022
 - VP from February 2016 to February 2022
 - Served as an Adviser from October 2012 to February 2016
- Under my leadership as Treasurer and Secretary for my homeowners' association in Arizona (which is a large association with 149 common area parcels and 841 owner lots of mixed types), the total cash balance more than doubled from \$553,551.48 on July 31, 2010 to \$1,110,732.09 on January 31, 2014. The net gains for the full years were as follows: (\$184,324.31 for 2011, \$163,273.08 for 2012, \$196,199.13 for 2013). This was done without raising dues. The common area assessment was held steady at \$110/month while the courthome assessment was actually decreased from \$165/month to \$120/month by separating out residential water in 2012 and then reduced to \$115/month for 2013.
- Under my leadership as Treasurer and Secretary for Trillium on Grand Community Association, we converted to self-management and decreased dues from \$122/month to \$80/month effective January 2020. We further decreased dues to \$65/month effective January 2021, \$60/month effective January 2022, \$55/month effective January 2023, and \$50/month effective January 2024, and are keeping it at \$50/month for 2025. We have a very detailed reserve plan and we are funding it at 100%.

If you would like more information, please feel free to email me at [REDACTED] and I will be happy to share more information with you.

Mike P. Harris
December 11, 2024