



**PUBLIC ART DONATION APPLICATION**

This application is intended for projects in the adjacent public right of way or on City property or City maintained property. Public art proposed to be located on City property or City maintained property is subject to the Public Art Donation Program.

Applicant name Levi Pick / Noah Pick / Michael Pick  
 Property Address 500 James Way, Ab Assessor's Parcel Number (APN) \_\_\_\_\_  
 Phone (805) 801-5975 / (805) 894-814 Email polopick7@gmail.com / michael@picklelawoficial.com  
 Artist or Donor's Name Lion's Club / City of Ab Parks & Rec  
 Title of Work Rancho Hoops  
 Artist's Statement (or attach separately) Refurbish the basketball court at Rancho Grande Park turning it into a functional art piece reflecting the Ab Community. Concepts for court attached.  
 Materials Sealant, Paint, Sand, Basketball goals  
 Size of Work 94' x 50' (including border)  
 Preferred Public Location (Map Recommended) Attached  
 Estimated Value of Donated Work \$25,000  
 Manner of Installation Hand for refurbish court, equipment for goals  
 Estimated Maintenance Cost TBD - Minimal

Items to Provide Separately:

- Artist's resume, if available
- Statement from the donor and artist that the art is free of encumbrances and waiving rights under the California Arts Preservation Act, section 987 of the California Civil Code ("CAPA"), and the Visual Artist Rights Act, section 106(a) of the United States Code ("VARA")

Items to Provide Prior to installation:

- Complete set of plans or specifications
- Copy of a maintenance record identifying maintenance, installation, and removal instructions
- No-fee building permit, if required

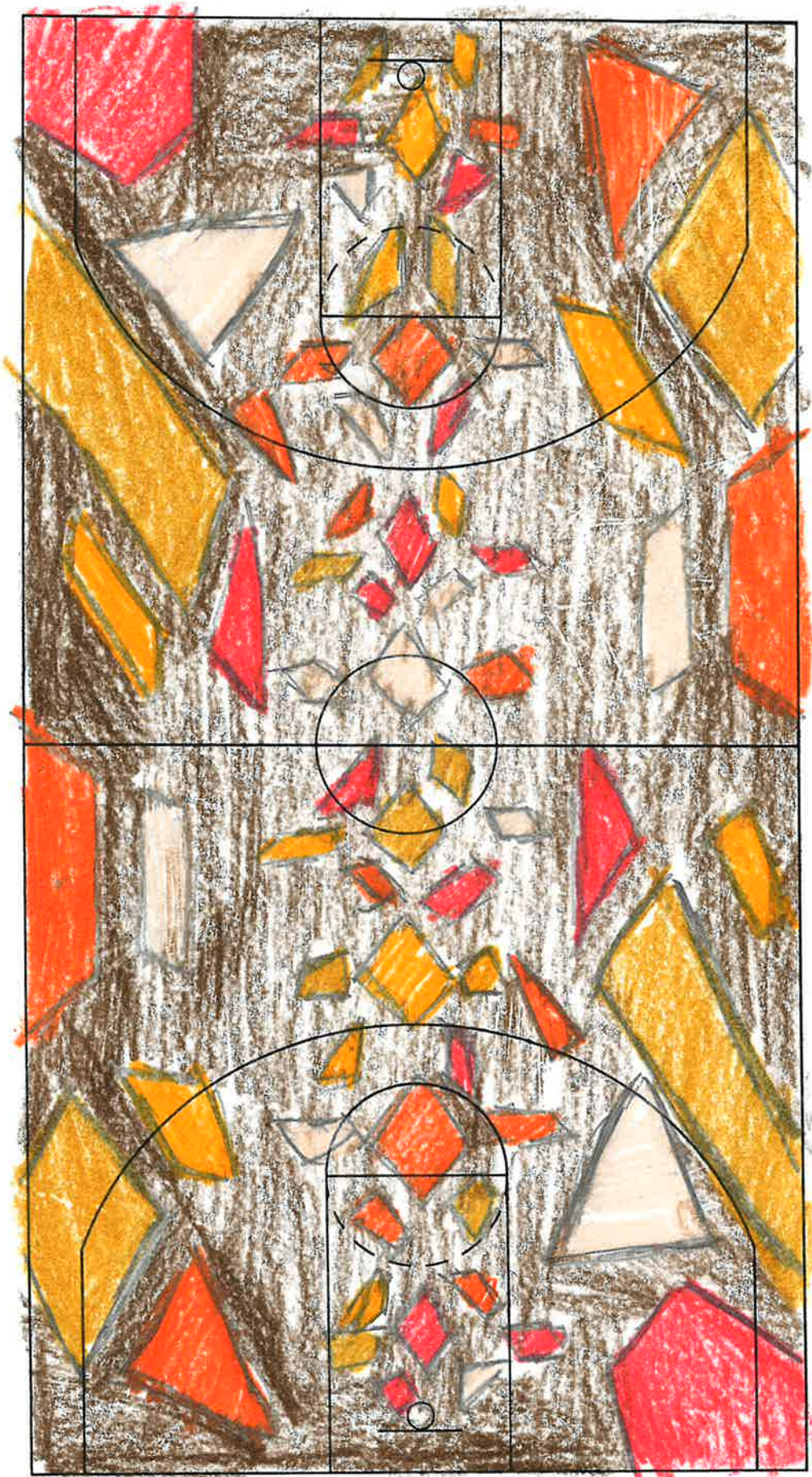
Application will not be processed without completed application form.

Applicant/Representative: I reviewed this application and the information is accurate to the best of my knowledge. I understand that a Mills Act Contract is not guaranteed by submittal of this application.

Signed [Signature] Title Co-Applicant Date 5/21/24

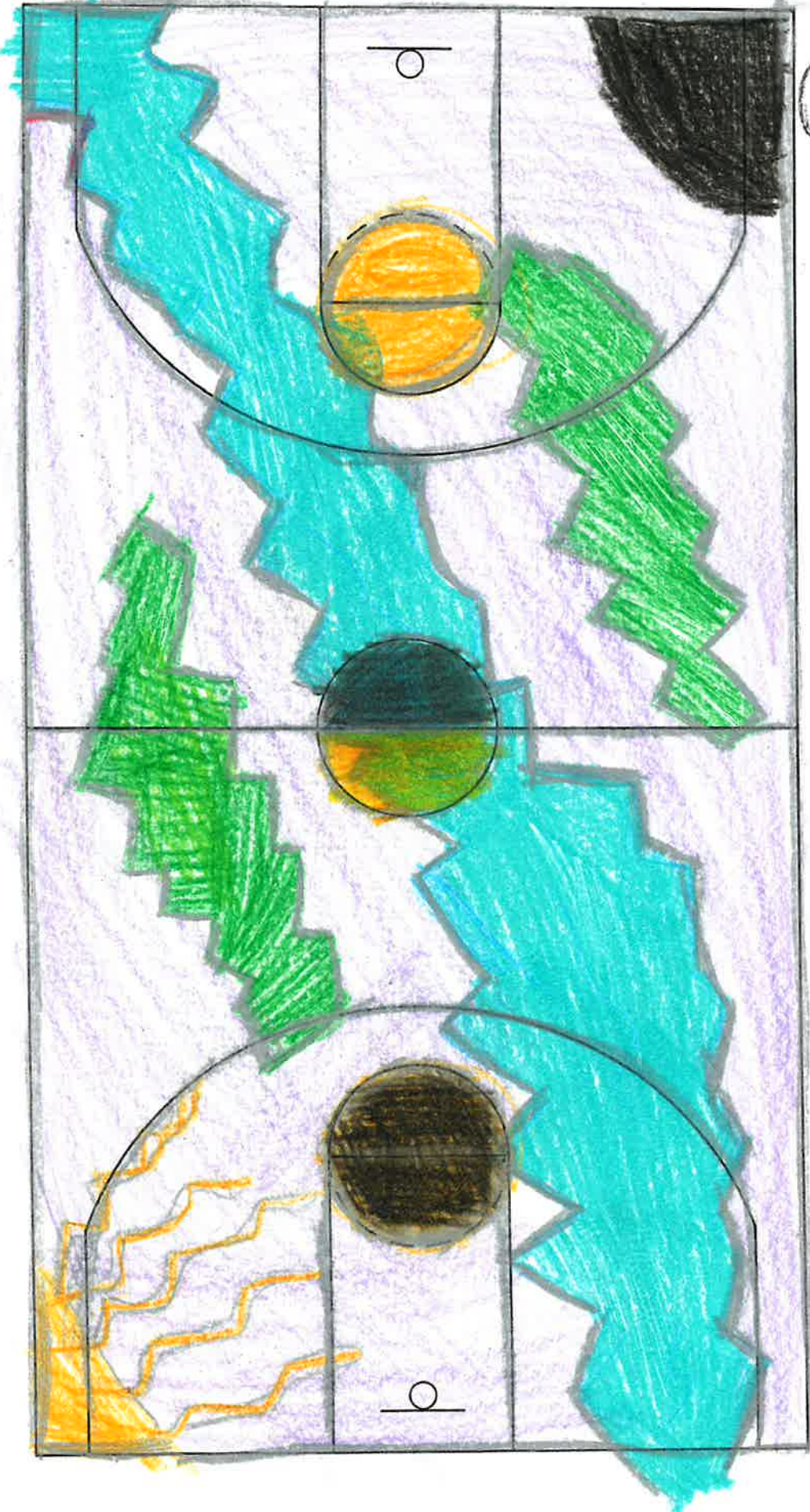
**STAFF USE ONLY**

Application received by \_\_\_\_\_ Date deemed complete \_\_\_\_\_  
 City Council Public Hearing Date \_\_\_\_\_ Architectural Review Committee Date \_\_\_\_\_



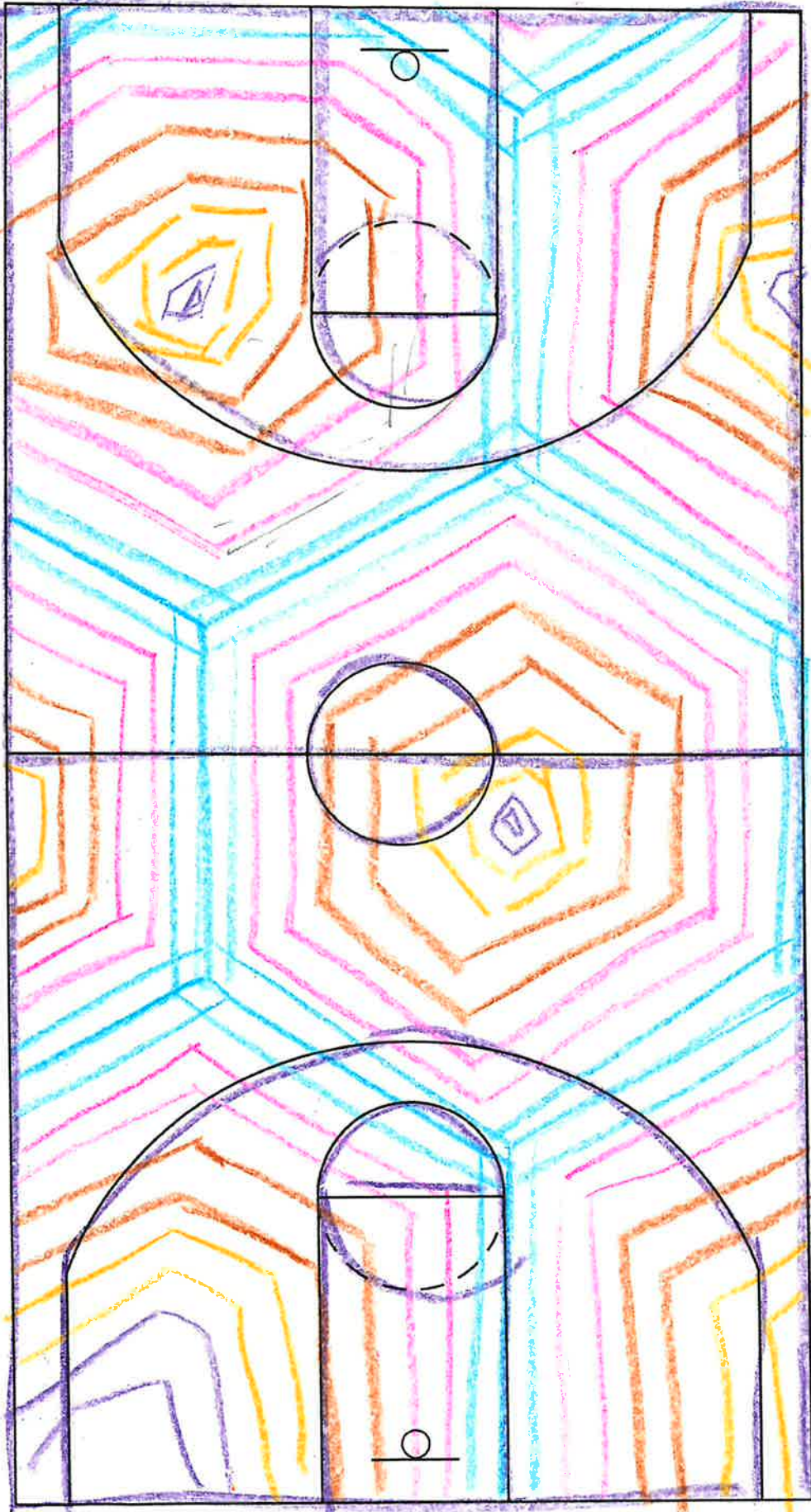
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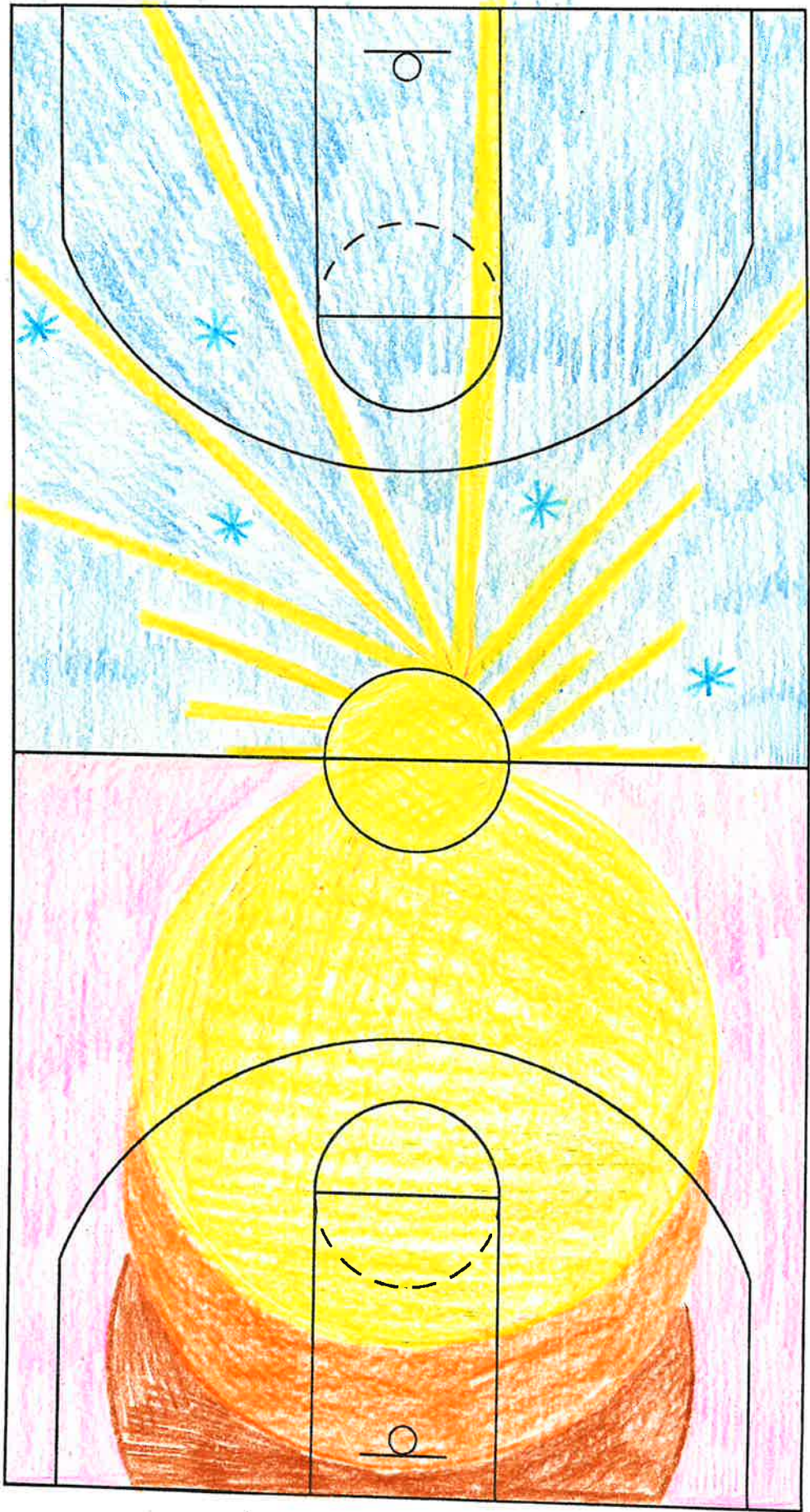
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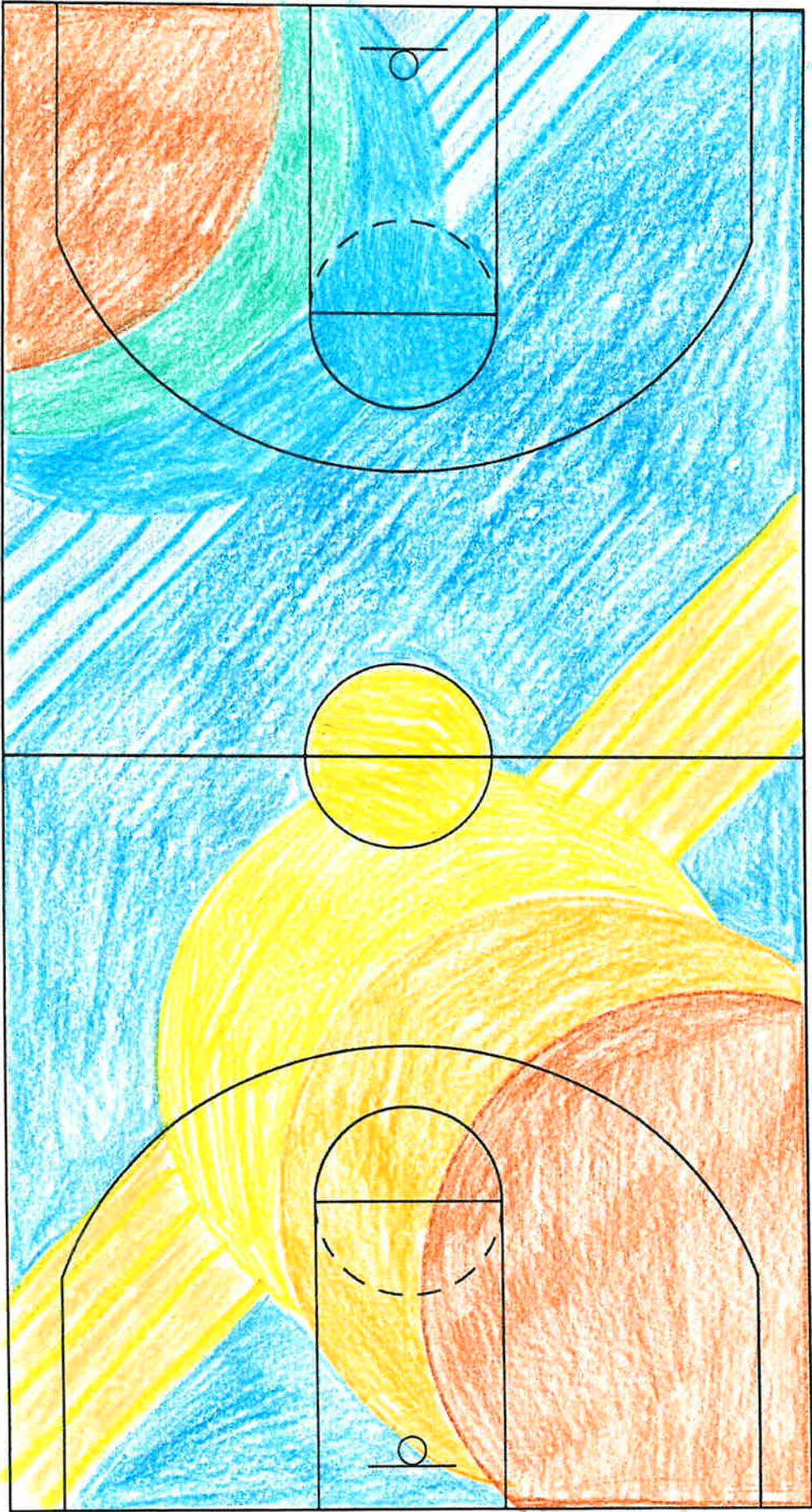
*[Handwritten signature]*

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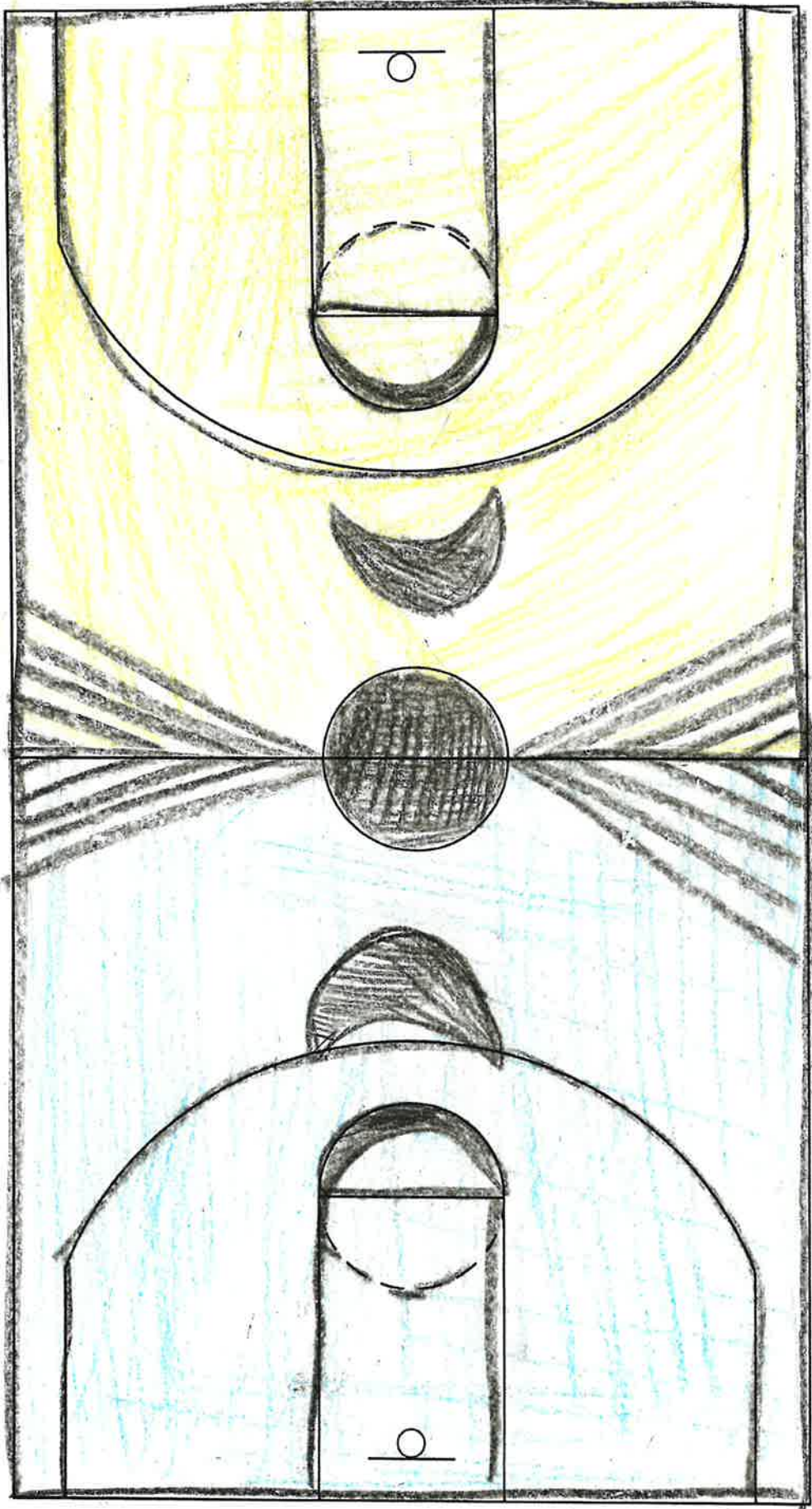


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# MOON PHASES



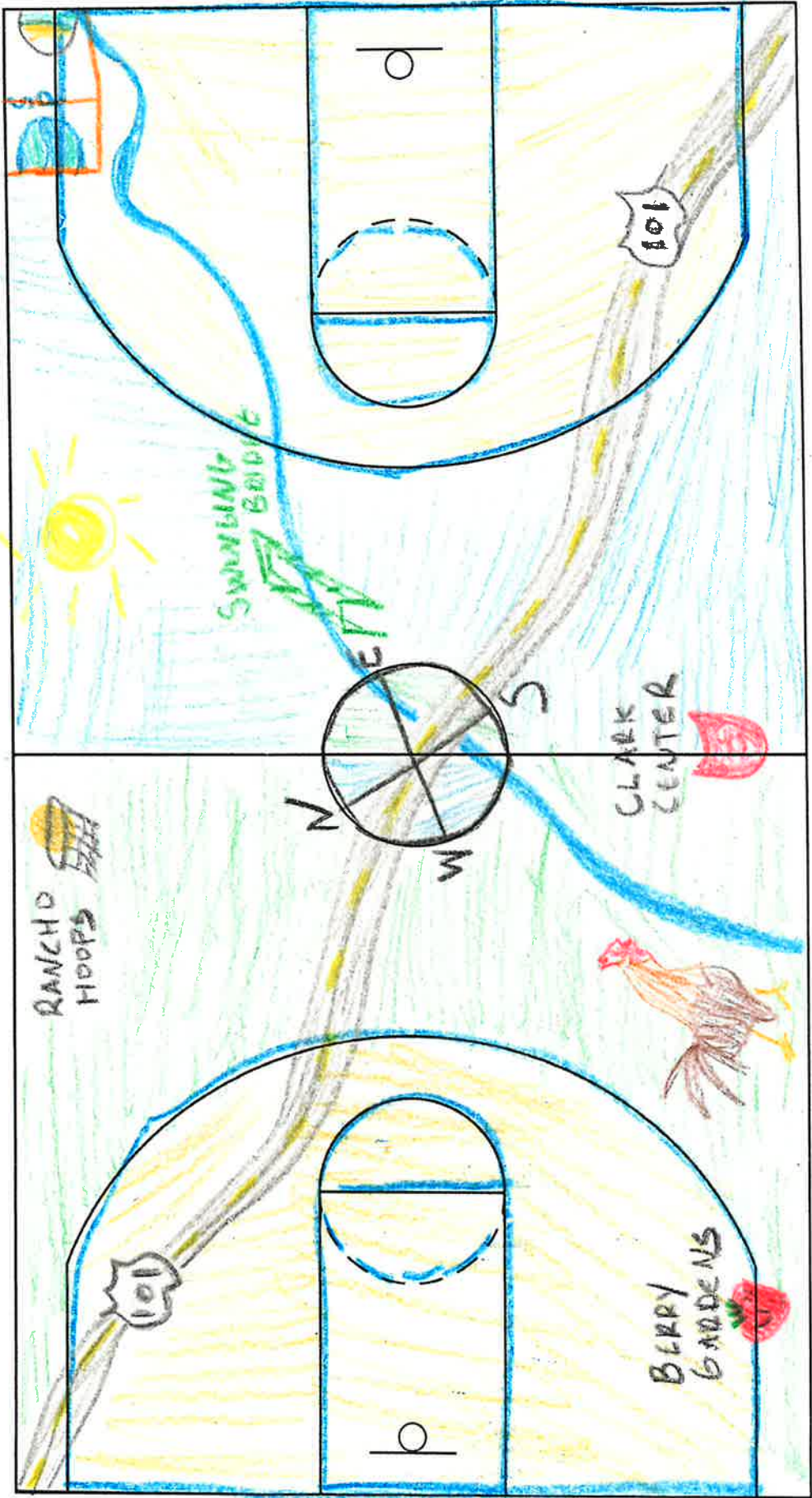


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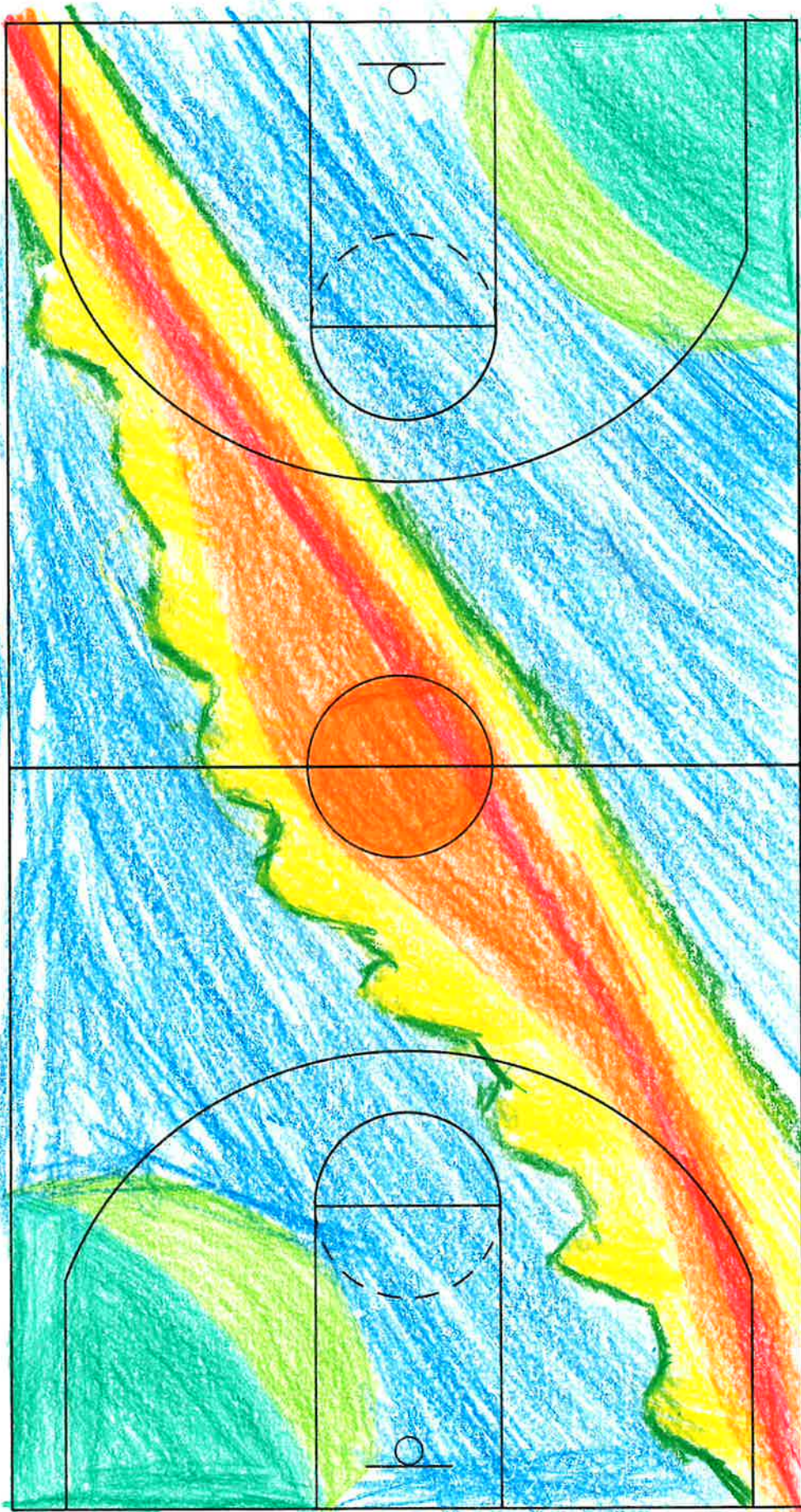


# AG LAND MARKS

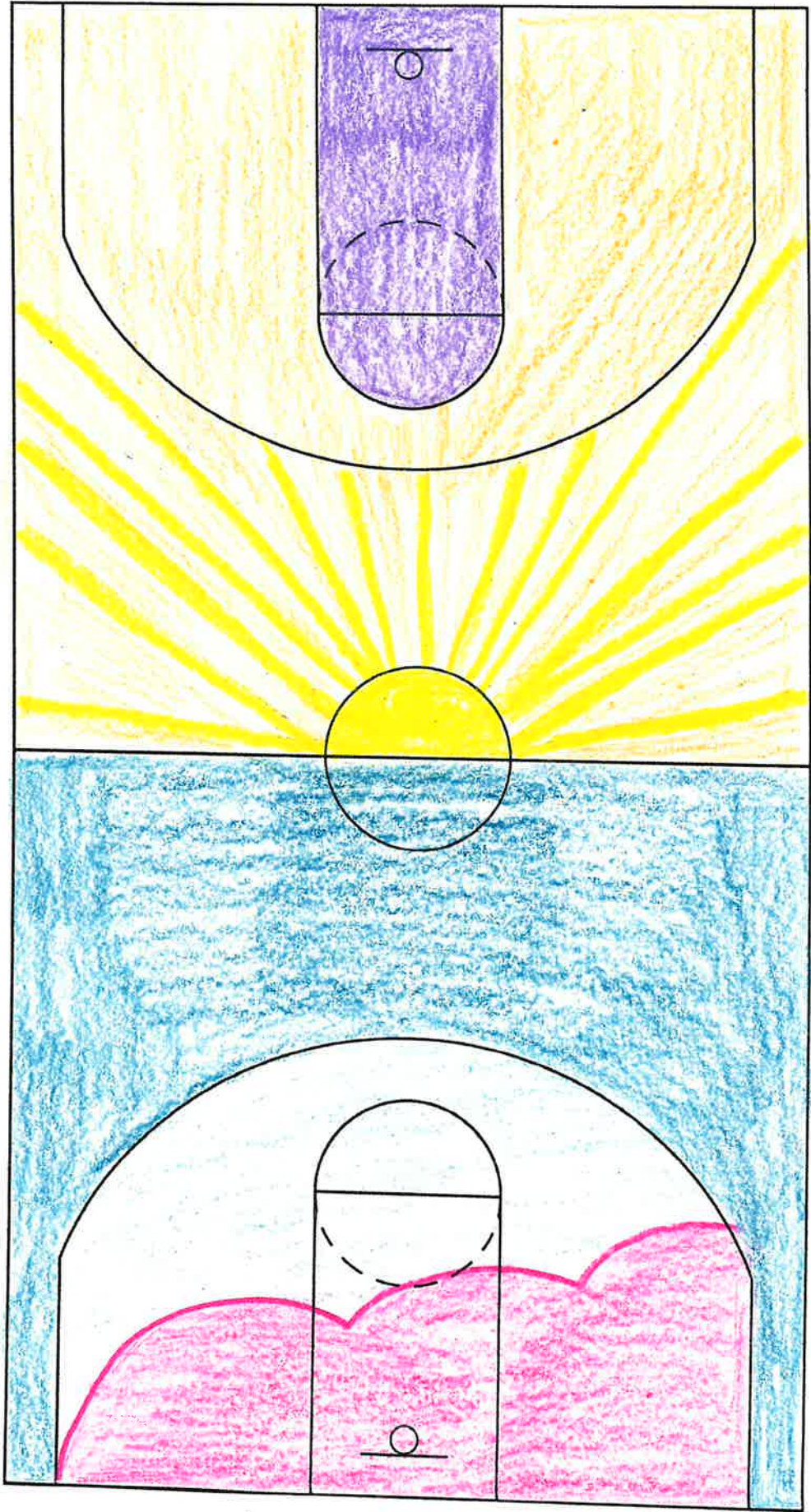
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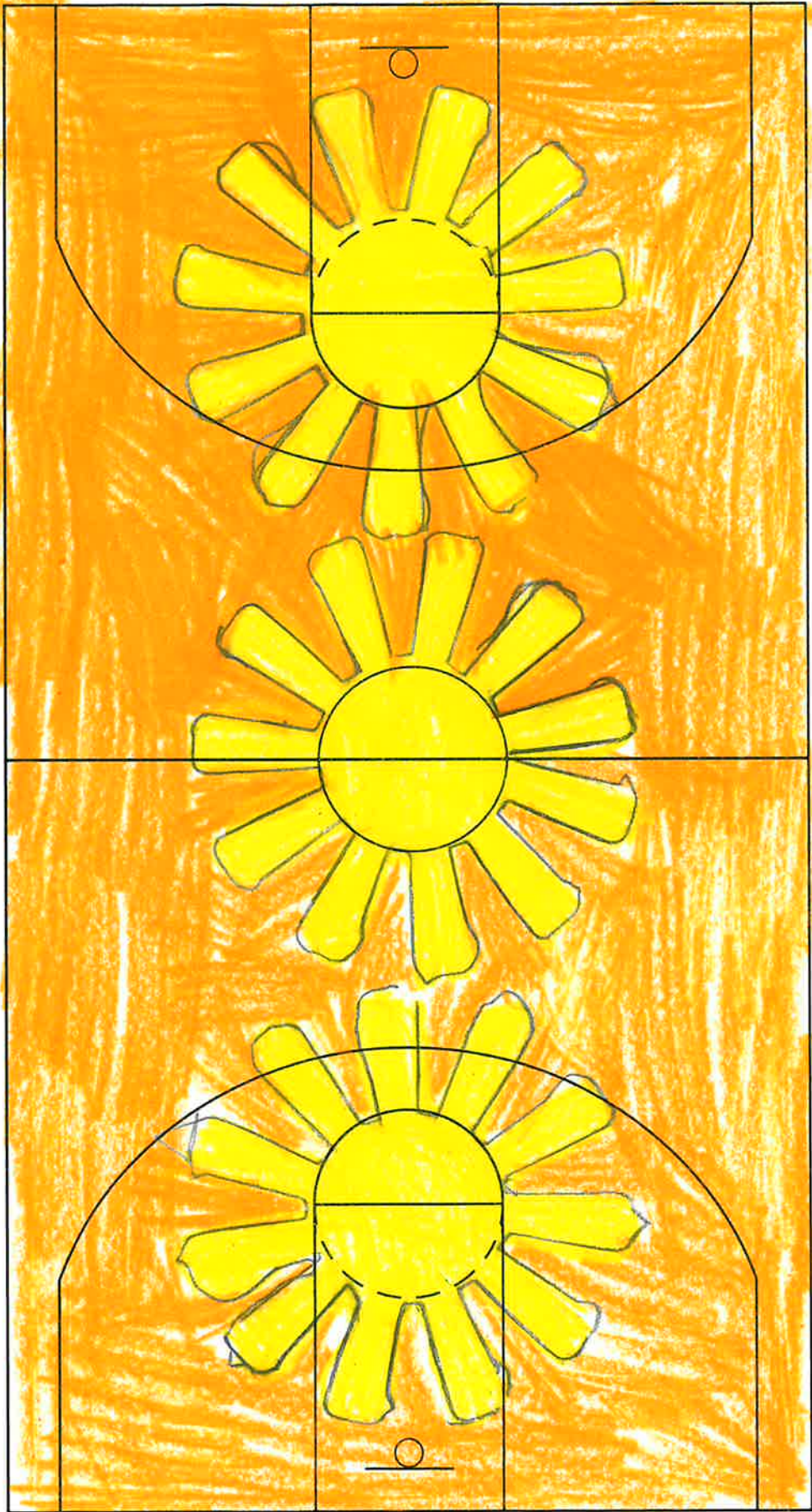
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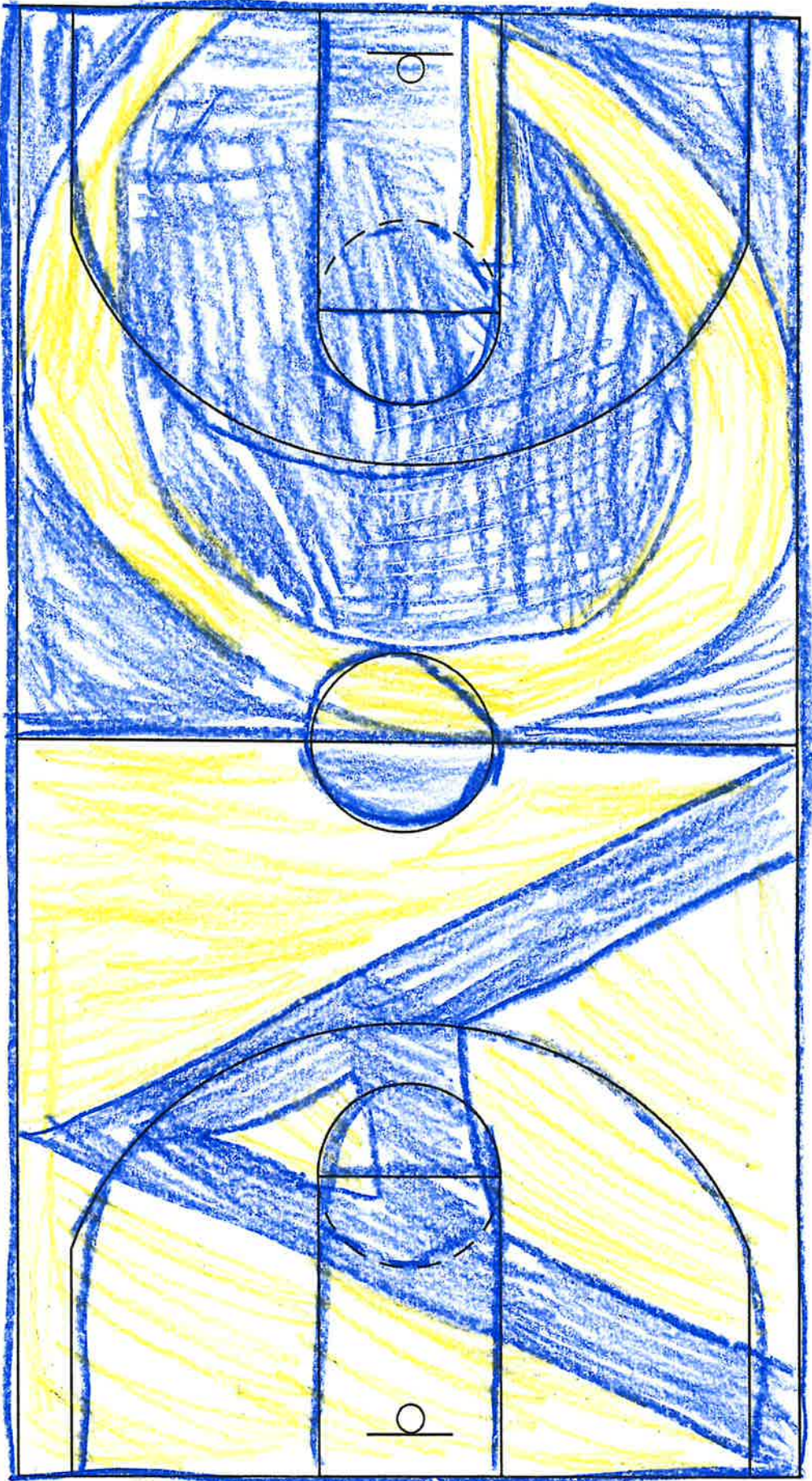
quarter of a court



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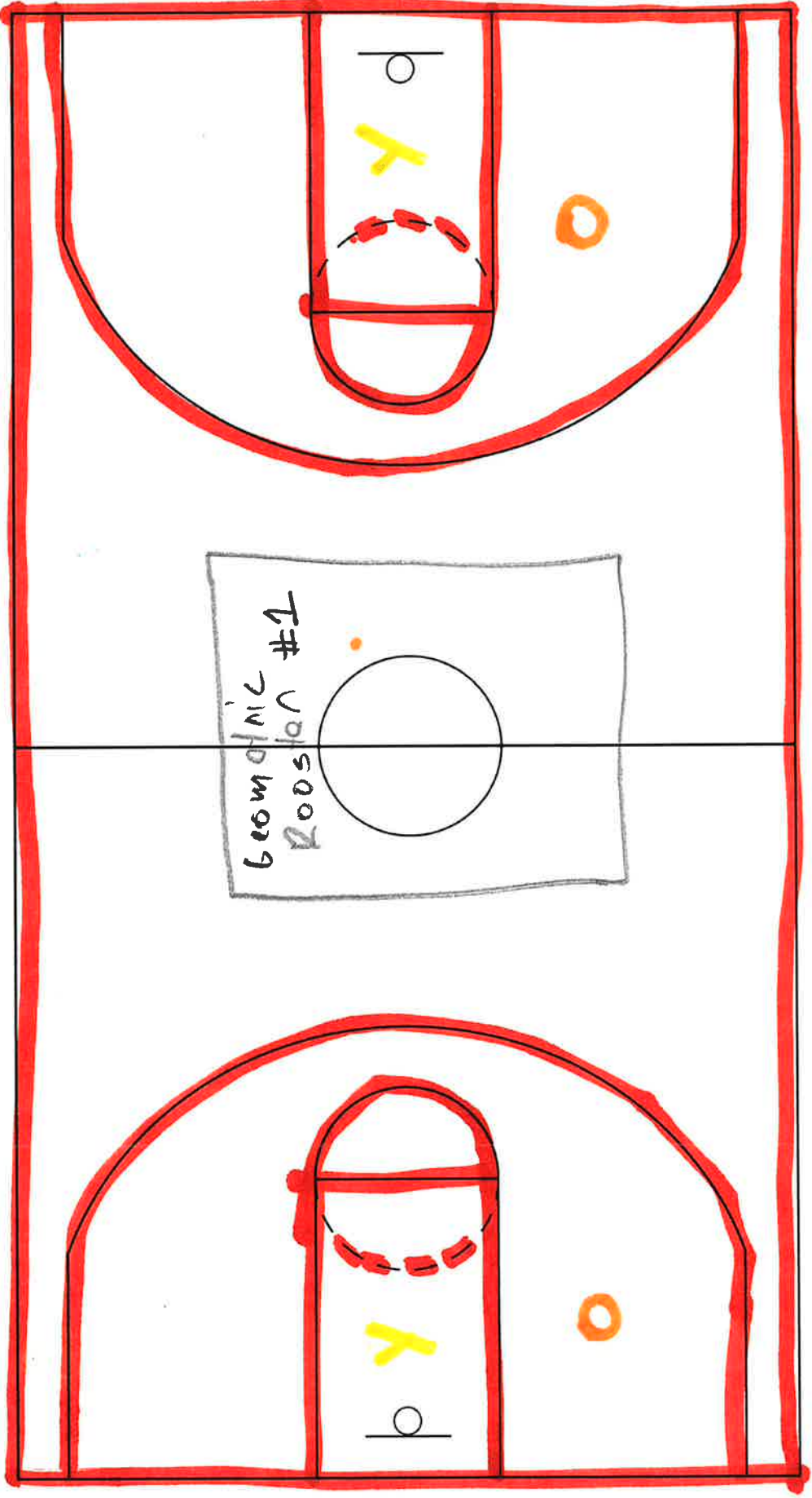


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M1



M2

